

**DR-2 Disclosure Summary Page****DR-2**

<b>Andrea Phillips for Iowa</b>		<b>Status:</b>		<b>Audited</b>
<b>Committee Type:</b>	State House	<b>Statutory Due Date</b>	7/19/2016	
<b>County:</b>	Polk	<b>Adjusted Due Date</b>		
<b>District:</b>	37	<b>Filed Date</b>	7/17/2016 12:21:18 PM	
<b>Committee Code:</b>	2278	<b>Postmark Date</b>		
<b>Political Party:</b>	Democratic	<b>Amendment Date</b>		
<b>Report Date:</b>	2016	<b>Candidate Name:</b>	Phillips, Andrea	

**Treasurer**

<b>Last Name:</b> Phillips	<b>First Name:</b> Tom	<b>MI:</b>
<b>Address:</b> 2510 NE 12th Ct.		
<b>City:</b> Ankeny	<b>State:</b> IA	<b>Zip Code:</b> 50021
		<b>Phone:</b> 515-707-6478
<b>E-Mail:</b> tom.phillips.online@gmail.com		

**Chairperson****Statement of Cash On Hand**

<b>Cash on Hand at Start of Period</b>	<b>\$5,790.93</b>
<b>Schedule A: Cash Contributions Total</b>	\$3,460.00
<b>Schedule F1: Loans Received Total</b>	\$0.00
<b>Schedule H2: Campaign Property Sales</b>	\$0.00
<b>Sub-Total</b>	<b>\$9,250.93</b>
<b>Schedule B: Expenditure Total</b>	\$2,115.16
<b>Schedule F2: Cash Loan Repayments</b>	\$0.00
<b>Cash on Hand at End of Period</b>	<b>\$7,135.77</b>

**Additional Assets and Liabilities**

<b>Loans in Place at Start of Period</b>	\$0.00
<b>Schedule D: Unpaid Bills</b>	\$0.00
<b>Schedule E: In-Kind Contributions</b>	\$0.00
<b>Schedule F2: Forgiven Loans</b>	\$0.00
<b>Schedule F2: Outstanding Loans</b>	\$0.00
<b>Schedule G: Consultant Breakdown</b>	No
<b>Schedule H1: Campaign Property Value</b>	\$0.00